

Ordinance No. C-7594 provides that hearings shall be set for 5:00 P.M. each Tuesday, and such hearings shall be held at the specified time for which they are set or as soon as practical regardless of the otherwise order of business of the City Council. Hearings scheduled for today:

CONTINUED HEARINGS:

- Rec'd. supporting documentation into the record, concluded the hearing, adopted Resolution No. C-28125, as amended, and declared Ordinance read for first reading. (Docs. 2-4)
1.

Establishment of oil operating area for the Bellflower Oil Drill Site at 6801 Westminster Avenue immediately east of the Haynes Steam Power Plant. (Report of City Planning Commission) (Draft Environmental Impact Report, Volumes I and II) (Resolution certifying that the final Environmental Impact Report for the Bellflower Oil Drilling Site [SCH 2001101132] as been reviewed and considered by the City Council and that said Environmental Impact Report has been completed in accordance with the provisions of the California Environmental Quality Act and State and Local Guidelines, making certain findings and determinations relative thereto; adopting a statement of overriding considerations; adopting a Mitigation Monitoring and Reporting Program) (Ordinance amending Title 12 of the Long Beach Municipal Code by adding Section 12.08.255 to create an additional oil operating area.) (City Planning Commission) (District 3) (Don May, California Earth Corps, submitting remarks and transmitting response of Attorney General Bill Lockyer, et al., attorneys for Respondent/Trustee The Administrator of the California Dept. of Fish and Game Office of Spill Prevention and response in his capacity both as administrator and Chief Deputy Director acting by and through his legal counsel, E. V. Toffoli ["OSPR"], County of Los Angeles Superior Court Case No. 94M04624, "People of the State of California vs. McDonnell Douglas, Inc., a California Corp." (Communication received from Don May, President, California Earth Corps.) (Communication from Thomas E. Barratt, President, Golden Rain Foundation, Seal Beach) (Communication received from John Bahorski, City Manager, City of Seal Beach)

Suggested Action:

1.

Receive supporting documentation into the record, conclude the hearing, and adopt Resolution; and

2.

Declare Ordinance read the first time and laid over to the next regular meeting of the City Council for final reading.

HEARINGS:

- Rec'd. supporting documentation into the record, concluded the hearing, granted the permit and req'd. the City Clerk to transmit conditions to the Dept. of Alcoholic Beverage Control as set forth in the communication received from Councilmember Baker. (Docs. 5-6)
2.

Application of Luis A. and Rosa M. Escobar, dba El Gran Inka, for a Permit for Entertainment with Dancing by Patrons at an Existing Restaurant at 145 W. Broadway. (Report of Director of Financial Management) (District 2) (Communication received from Councilmember Baker transmitting conditions.)

Suggested Action:

Receive supporting documentation into the record, conclude the hearing and grant the permit, with or without conditions; or deny the permit.

Rec'd. supporting documentation into the record, concluded the hearing, and granted the permit. (Doc. 7)

3. Application of Herman S. Guiting, Jr., dba Tropical Sands, for a Permit for Entertainment without Dancing by Patrons at an Existing Restaurant at 2380 Santa Fe Avenue. (Report of Director of Financial Management) (District 7)

Suggested Action: Receive supporting documentation into the record, conclude the hearing and grant the permit, with or without conditions; or deny the permit.

**PUBLIC: OBTAIN SPEAKER CARD FROM CITY CLERK**

**Opportunity given to first 10 citizens who have submitted speaker cards in writing to the City Clerk to address the City Council on non-agenda items. (Currently limited to three minutes unless extended by City Council.)**

**CONSENT CALENDAR (4-22)**

NOTICE TO THE PUBLIC

All matters listed under the Consent Calendar are to be considered routine by the City Council and will all be enacted by one motion. There will be no separate discussion of said items unless members of the City Council, staff or the public request specific items be discussed and/or removed from the Consent Calendar for separate action. Requests by the public for separate consideration should be made to the Mayor's Office or City Clerk Department prior to the beginning of the Council meeting.

DEPARTMENTAL COMMUNICATIONS:

Auth'd. CM. (Doc. 8)

4. **AUTHORIZE CITY MANAGER** to execute Fifth Amendment to Rental Agreement No. 23278 with Joseph Donald Waters and Patricia Ann Waters Family Trust for office space at 537-539 W. 9th Street to house the Willmore Community Police Center to extend the term for an initial period of two years with two one-year options to renew, at the discretion of the City Manager, at an annual cost of \$9,600. (Community Development and Police) (District 1)

Auth'd. CM and appropriations increased in the Airport Fund (EF 320) in the Dept. of Public Works (PW) by \$550,000. (Docs. 86-87)

5. **AUTHORIZE CITY MANAGER** to execute Lease Termination Agreement with the State of California for the California National Guard Site at the Long Beach Airport for early termination of the lease; and **INCREASE** appropriations in the Airport Fund (EF 320) in the Department of Public Works (PW) by \$550,000. (Community Development and Public Works) (District 5) (Communication received from Bruce Alton, 1106 E. La Dera Drive, Long Beach.)

Auth'd. CM. (Doc. 88)

6. **AUTHORIZE CITY MANAGER** to execute an Agreement between the City of Long Beach and Legal Aid Foundation of Los Angeles for job opportunities for Long Beach residents at the Pike at Rainbow Harbor. (Community Development) (Citywide)

Auth'd. (Doc. 89)

7. **AUTHORIZE** refund of \$16,512.11 to Mr. Fred Munoz for overpayment of demolition assessment taxes. (Financial Management and Planning and Building) (District 6)

Approved. (Doc.9)

8. **APPROVE** Statement of Investment Policy for Calendar Year 2003 pursuant to Section 53646 (a) of the State of California Government Code. (Financial Management) (Citywide)

Auth'd. CM. (Doc. 10)

9. **AUTHORIZE CITY MANAGER** to execute First Amendment to Affiliation Agreement No. 26788 with the Regents of the University of California to train firefighters and allow students to serve field internships in Long Beach at the University of California, Los Angeles Center for Pre-Hospital Care – Daniel Freeman Hospital Paramedic Program at no cost to the City of Long Beach for a term through December 31, 2003. (Fire) (Citywide)

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| Auth'd. CM. (Doc.11)   | 10. <b>AUTHORIZE CITY MANAGER</b> to execute Affiliation Agreements for as long as mutually agreeable with California State University, Dominguez Hills and California State University, Fullerton for the provision of nursing student fieldwork experience programs at no cost to the City. (Health and Human Services) (Citywide)   |
| Auth'd. CM and appropriations increased in the Health Fund (SR 130) and the Dept. of Health and Human Services (HE) by \$25,000. (Doc. 12) | 11. <b>AUTHORIZE CITY MANAGER</b> to execute all necessary documents with the Public Health Institute to develop a Health Leadership Training Guide in an amount not to exceed \$25,000 for a one-year period; and <b>INCREASE</b> appropriations in the Health Fund (SR 130) and the Department of Health and Human Services (HE) by \$25,000. (Health and Human Services) (Citywide)   |
| Auth'd. CM. (Doc. 13)  | 12. <b>AUTHORIZE CITY MANAGER</b> to execute all necessary documents with the Institute for Urban Research and Development to conduct the Homeless Assessment Study, in an amount not to exceed \$100,000 for a one-year period. (Health and Human Services and Community Development) (Citywide)  |
| Auth'd. CM. (Docs. 14-17)  | 13. <b>AUTHORIZE CITY ATTORNEY</b> to submit Stipulations with Requests for Awards for approval by Workers' Compensation Appeals Board, and if so approved, authority to pay \$120,087 in permanent disability and \$93.46 per week for a life pension to begin after the final payment of permanent disability in compliance with Appeals Board order for claim of Peter Carl Beane; \$48,840, \$52,062.50, and \$840 for claim of Larry Neal Chowen; \$9,320 for claim of Michael Ham; and \$18,317.50 for claim of Cheryl Lowder. (Law) |
| Auth'd. CM. (Doc. 90)  | 14. <b>AUTHORIZE CITY MANAGER</b> to execute three-year contract with the State of California Integrated Waste Management Board for Recycling Market Development Zone Administrator Training Workshops in an amount not to exceed \$300,000. (Long Beach Energy) (Citywide)  |
| Auth'd. CM and appropriations increased in the Capital Projects Fund (CP) and the Dept. of Public Works (PW) by \$246,091. (Doc. 91)       | 15. <b>AUTHORIZE CITY MANAGER</b> to execute documents necessary to accept and administer the Land and Water Conservation Fund Grant for Cesar E. Chavez Park Neighborhood Amphitheater; and <b>INCREASE</b> appropriations in the Capital Projects Fund (CP) and the Department of Public Works (PW) by \$246,091. (Parks, Recreation and Marine and Public Works) (District 1)   |
| Auth'd. CM and appropriations increased in the General Fund (GP) and in the Police Dept. (PD) by \$125,000. (Doc. 62)                      | 16. <b>AUTHORIZE CITY MANAGER</b> to accept, implement, and administer the grant award from the State of California Office of Traffic Safety to implement a Driving Under the Influence Impact Program within the City of Long Beach in an amount not to exceed \$247,560 for the two-year grant term; and <b>INCREASE</b> appropriations in the General Fund (GP) and in the Police Department (PD) by \$125,000. (Police) (Citywide)   |
| Adopted and auth'd. CM. (Doc. 18)  | 17. <b>ADOPT</b> Plans and Specifications No. R-6546 for improvement of El Dorado Park Bike Path; <b>AUTHORIZE CITY MANAGER</b> to award contract to Palp, Inc., doing business as Excel Paving Co., in an estimated amount of \$143,245; and execute all necessary documents related to the contract. (Public Works and Parks, Recreation and Marine) (Districts 4,5)   |
| Auth'd. CM. (Doc. 19)  | 18. <b>AUTHORIZE CITY MANAGER</b> to execute Third Amendment to Lease No. 21569, between Gulfstream Aerospace Corporation, formerly known as 7701 Woodley Avenue Corporation, and the City of Long Beach to reduce Gulfstream's leasehold at the Long Beach Airport by 400 square feet. (Public Works) (District 5)  |
| Auth'd. CM. (Doc. 93)  | 19. <b>AUTHORIZE CITY MANAGER</b> to execute First Amendment to Agreement No. 26692 with McLean & Schultz for architectural and engineering services to extend the term for one year, to authorize future amendments, if necessary, relative to term extension, to authorize additional services, if required, within the provisions of the contract, and to adjust the fee schedule of hourly rates for inflation by the inclusion of a revised exhibit. (Public Works) (Citywide)  |

- Req'd. City Atty. and R & F.  
(Doc. 20)
20. **REQUEST CITY ATTORNEY** to prepare an amendment to Chapter 10.41 of the Long Beach Municipal Code to make the Overweight Vehicle Special Permit a permanent program, and **RECEIVE AND FILE** annual report pursuant to Ordinance No. C-7177. (Public Works) (Districts 1,2,7)
- R & F. (Docs. 21-24)
21. **RECEIVE AND FILE** the following minutes:  
  
Civil Service Commission, November 20 and 27, 2002  
Harbor Commission, December 9, 2002  
Water Commission, November 21, 2002
- Ref'd. to City Atty.  
(Docs. 25-53)
22. **REFER TO CITY ATTORNEY** the following damage claims:
- |  |                |
|--|----------------|
| Thomas Armstrong, Esq. suborgee          | Amount Unknown |
| Del C. Montgomery                        |                |
| Automobile Club of Southern California   | \$ 1,832.82    |
| suborgee Maria J. & Josephine            |                |
| Cabiglio                                 |                |
| Juana Orazco Ayala                       | 5,855.59       |
| Jason Barber                             | 130.00         |
| Gunvant D. Bhakta                        | 772.50         |
| Brian Chessmore                          | 500,000.00     |
| City Light and Power (indemnity)         | Amount Unknown |
| Walter M. Cota                           | 3,072.12       |
| Alan Gordon                              | 3,537.40       |
| John Hinz                                | 473.73         |
| Kimberly Johnson                         | 10,000.00      |
| Long Beach Public Transportation         | Amount Unknown |
| Company, A Public Corporation            |                |
| (indemnity)                              |                |
| Lovich & Isaac, suborgee Anthony Ngo     | Amount Unknown |
| and Gui Thi Nguyen (equitable            |                |
| apportionment of, and indemnity)         |                |
| Fernando Mateos                          | 500,000.00     |
| Fernando Mateos, Sr.                     | 500,000.00     |
| Manuel Mateos                            | 500,000.00     |
| Jaki Mitchell-Bailey                     | .75            |
| Jack Morissett                           | 200,000,000.00 |
| Nordstrom, Steele, Nicolette and         | Amount Unknown |
| Jefferson, suborgee Eric Shelley         |                |
| Law Office of Robert G. Pierce, suborgee | 230,000.00     |
| Michael Gillette                         |                |
| Un Sansokunthor                          | 150.00         |
| Catalina M. Sosa                         | 675.00         |
| VeriClaim (conveyance = KAMO)            | 863,863.20     |
| VeriClaim (conveyance = KIBI)            | 1,051,483.51   |
| Stanley Z. White & Associates, suborgee  | 500,000.00     |
| Shenea Crawford                          |                |
| Stanley Z. White & Associates, suborgee  | 500,000.00     |
| Sylvia Crawford                          |                |
| Stanley Z. White & Associates, suborgee  | 500,000.00     |
| Willie Crawford, Sr.                     |                |
| Stanley Z. White & Associates, suborgee  | 500,000.00     |
| Mildred Thornton                         |                |
| Lee Williams                             | 505.88         |

**SUGGESTED ACTION: CONCUR IN RECOMMENDATIONS ON CONSENT CALENDAR.**

**REGULAR AGENDA**

DEPARTMENTAL COMMUNICATIONS:

- |  |   |
|--|---|
| Confirmed appointments.<br>(Doc. 54)   | 23. Mayor Beverly O'Neill, recommending 2002 Commission, Board, Committee Non-Charter appointments and reappointments as follows: the appointment of Carol Soccio to the Airport Advisory Commission; the reappointment of Eugene Lassers to the California State University Headquarters Building Joint Powers Authority; the appointment of Flora Easter to the Citizens' Advisory Commission on Disabilities; the appointment of Minnie Douglas to the Community Development Advisory Commission; the appointment of Sheila Nelson to the Cultural Heritage Commission; the appointment of Alan Davidson to the Economic Development Board; the appointments of Amelia Nieto and Carol Nevin to the Homeless Services Advisory Committee; the reappointments of Yolanda Benavidez and Stewart Hayes to the Long Beach Transportation Company Board of Directors; the appointment of Robert Weeks to the Marine Advisory Commission; the appointment of Gil Kerbashian to the Neighborhood Preservation Loan Committee; the appointments of Joe Morales and David Lucas to the Pedestrian Safety Advisory Commission; the appointments of Dr. Alex Norman and Sereivuth Prak to the Public Safety Advisory Commission; the appointment of Dorothy A. Cherney to the Relocation Appeals Board; the appointments of Pat Brown, Ivy Goolsby, Gladys Gutierrez, and Richard Green to the Long Beach Housing Development Company Board; and the appointment of Edith Joy Dowell to the Vector Control District.<br><br>Suggested Action: Confirm appointments. |
| R & F. (Docs. 55-58)   | 24. Vice Mayor Frank Colonna, Third District, presentation regarding plans for reconstruction of the I-710 Fwy/Gerald Desmond Bridge. (Communication received from Dave Levinson, Vice President, Parsons-Brinkerhoff) (Communication received from Sante Esposito, Smith, Esposito & Lyerly) (Communication distributed by Ed Shikada, Director of Public Works for Gateway Cities, Council of Governments)<br><br>Suggested Action: Receive and file.   |
| Req'd. CM to look into participation in Los Angeles County Board of Supervisors Safe Haven initiative and display bumper stickers on all City vehicles. (Doc. 60)                  | 25. Councilmember Bonnie Lowenthal, First District, regarding participation in Los Angeles County's 24 Hour "Safe Haven" Hotline Bumper Sticker program.<br><br>Suggested Action: Request City Manager to look into participation in Los Angeles County Board of Supervisors Safe Haven initiative and display bumper stickers on all City vehicles.  |
| Req'd. CM to report on affordable housing with regard to the implementation and feasibility of a Community Land Trust. (Doc. 61)   | 26. Councilmember Bonnie Lowenthal, First District, regarding Community Land Trusts.<br><br>Suggested Action: Request City Manager to report on affordable housing with regard to the implementation and feasibility of a Community Land Trust.   |
| Req'd. CM to prepare a report back to the City Council in 90 to 120 days; and ref'd. to CM recommendation of Councilmember Carroll concerning the use of gas generators. (Doc. 59) | 27. Councilmember Bonnie Lowenthal, First District, and Councilmember Dan Baker, Second District, requesting staff report to halt idling of ships while at berth in the Port of Long Beach. (Districts 1,2)<br><br>Suggested Action: Request City Manager to work with the Harbor Department to halt the idling of ships while at berth in the Port of Long Beach.  |
| Concurred in recommendation of Committee. (Doc. 62)  | 28. Councilmember Dan Baker, Second District, regarding the 2003 State Legislative Agenda. (Communication from Dan Baker, Chair, State Legislation and Environmental Affairs Committee)<br><br>Suggested Action: Adopt the 2003 State Legislative Agenda for the City of Long Beach.  |

Requested CM to report back to City Council on January 7, 2003. (Doc. 63)

R & F the report and ref'd. to the CM recommendations of Councilwoman Richardson requesting a report in 90 days or longer if needed, to determine the City's opportunity for the first and/or second round of Grant Anticipation Revenue Vehicle (GARVEE) allocation, the feasibility and benefit of budget revenue resources, and additional senior health services. (Docs. 77-78)

Concurred in recommendation of the Committee and deleted the issue of security deposits accruing interest from recommendation. (Docs. 64-65)

Concurred in recommendation of Committee. (Doc. 66)

Ref'd. to the Personnel and Civil Service Committee for review and action. (Doc. 67)

Auth'd. CM to execute the First Amendment to increase the management fee to \$645,585 in FY 2003, with future payments subject to annual appropriations of the City Council and execution of amendments by the CM, and to change requirements for insurance and audited financial reports. (Doc. 68)

Auth'd. CM to execute documents necessary to accept and administer the grant funds; and appropriations increased in the Capital Projects Fund (CP) and the Dept. of Public Works (PW) by \$912,000. (Doc. 69)

29. Councilmember Dennis Carroll, Fourth District, Councilmember Dan Baker, Second District, Councilmember Bonnie Lowenthal, First District, and Councilmember Val Lerch, Ninth District, requesting report on Operation Clean Streets.

Suggested Action: Request City Manager to report back to City Council on January 7, 2003.

30. Councilwoman Laura Richardson, Sixth District, reporting on National League of Cities Conference held in Salt Lake City, Utah, on December 3-7, 2002. (Communication received from Councilwoman Richardson transmitting recommendations.)

Suggested Action: Refer recommendations to the City Manager and receive and file report.

31. Councilwoman Jackie Kell, Fifth District, Chair, Housing and Neighborhood Committee, recommending that the communications regarding the Federal Housing Vouchers (Section 8) be received and filed; and the City Manager requested to report back to the Committee on the issues of security deposits accruing interest and establishing a special phone number for reporting problems related to Section 8 housing. (Communication received from Councilmember Lowenthal regarding withdrawal of security deposits accruing interest.)

Suggested Action: Concur in recommendation of Committee.

32. Councilwoman Laura Richardson, Sixth District, Chair, Personnel and Civil Service Committee, recommending that the communications be received; and the appointment of Juvie Borges to the Citizen Police Complaint Commission confirmed.

Suggested Action: Concur in recommendation of Committee.

33. Director of Financial Management, regarding adoption of the City of Long Beach Diversity Outreach Program.

Suggested Action: Refer to the Personnel and Civil Service Committee for review and action.

34. Director of Parks, Recreation and Marine, regarding First Amendment to Agreement to Manage Art Collection with the Long Beach Museum of Art Foundation. (District 3)

Suggested Action: Authorize City Manager to execute First Amendment to increase the management fee to \$645,585 in Fiscal Year 2003, with future payments subject to annual appropriations of the City Council and execution of amendments by the City Manager, and to change requirements for insurance and audited financial reports.

35. Director of Parks, Recreation and Marine and Director of Public Works, regarding appropriation increase for Admiral Kidd Park Community Center. (District 7)

Suggested Action: Authorize City Manager to execute documents necessary to accept and administer the grant funds; and increase appropriations in the Capital Projects Fund (CP) and the Department of Public Works (PW) by \$912,000.

Requested City Clerk to transmit conditions to the Dept. of Alcoholic Beverage Control as set forth in the communication from Councilmember Baker. (Docs. 70-71)

36. Chief of Police, reporting on the application of Ginger Denise Vance and Kevan Vance, dba Taco Beach, for an alcoholic beverage license at 209-211 Pine Avenue. (District 2) (Communication received from Councilmember Baker transmitting conditions.)  
Suggested Action: Receive and file application, with or without conditions.

R & F. (Doc. 72)

37. Chief of Police, reporting on the application of Mohammad Khalil Salameh and Nisreen Sabri Salameh, dba Circle One Liquor and Food Mart, for an alcoholic beverage license at 4434 East Pacific Coast Highway. (District 4)  
Suggested Action: Receive and file application, with or without conditions.

R & F. (Doc. 73)

38. Chief of Police, reporting on the application of Pornsak Potee, dba Thai Diner, for an alcoholic beverage license at 1320 West Willow Street, Suite A. (District 7)  
Suggested Action: Receive and file application, with or without conditions.

R & F. (Doc. 74)

39. Chief of Police, reporting on the application of Paul Marcus Kemp and David Anthony Rubel, dba Tap Room, for an alcoholic beverage license at 6110 Long Beach Boulevard. (District 9)  
Suggested Action: Receive and file application, with or without conditions.

Auth'd. CM to enter into lease financing contract in an amount not to exceed \$2,790,000 to finance the purchase of one Eurocopter with funds from the Asset Forfeiture Fund; and appropriations increased in the General Fund (GP) and in the Police Department (PD) by \$5,906,113. (Doc. 75)

40. Chief of Police, regarding the purchase of two Police Department helicopters. (Citywide)  
Suggested Action: Authorize City Manager to enter into lease financing contract in an amount not to exceed \$2,790,000 to finance the purchase of one Eurocopter with funds from the Asset Forfeiture Fund; and increase appropriations in the General Fund (GP) and in the Police Department (PD) by \$5,906,113.

Auth'd CM to execute Second Amendment to extend the term of the Contract to December 31, 2003; and the contract increased by \$3,320,000 for a total cumulative contract amount of \$8,690,000. (Doc. 76)

41. Director of Public Works, regarding Second Amendment to Annual Contract No. 27207 with Sully-Miller Contracting Company for Street Repairs and Minor Improvements. (Citywide)  
Suggested Action: Authorize City Manager to execute Second Amendment to extend the term of the Contract to December 31, 2003; and increase the contract by \$3,320,000 for a total cumulative contract amount of \$8,690,000.

RESOLUTIONS:

Adopted Resolution No. C-28126. (Doc. 79)

42. Approving and authorizing the destruction of certain records, papers, and writings by the Department of Water. (City Clerk)  
Suggested Action: Adopt Resolution.

Adopted Resolution No. C-28127. (Doc. 80)

43. Declaring the results of the Special Municipal Election held in the City of Long Beach, California, on Tuesday, November 5, 2002 to submit to a vote of the qualified electors of the City two measures. (City Clerk)  
Suggested Action: Adopt Resolution.

Adopted Resolution  
No. C-28128 and auth'd. CM  
to execute a Reciprocal Use  
Agreement with the Long  
Beach Unified School  
District for the joint use of  
City and Long Beach Unified  
School District facilities at  
the Broadway/Golden  
Elementary School.  
(Docs. 81-82)

44. Certifying that the final Environmental Impact Report for the Broadway Golden Elementary School (SCH 2001051107) has been reviewed and considered by the City Council in accordance with the provisions of the California Environmental Quality Act and State and Local Guidelines and making certain findings and determinations relative thereto. (Community Development and Parks, Recreation and Marine) (District 1)

Suggested Action: 1. Adopt Resolution; and  
2. Authorize City Manager to execute a Reciprocal Use Agreement with the Long Beach Unified School District for the joint use of City and Long Beach Unified School District facilities at the Broadway/Golden Elementary School.

Adopted Resolution  
No. C-28129; auth'd. CM to  
execute a quitclaim in favor  
of the Long Beach Unified  
School District for the west  
half of the portion of Golden  
Avenue to be vacated; req'd.  
City Atty. to accept the  
dedication of certain  
additional street areas as  
shown on Exhibit A; and set  
a public hearing date for the  
subject vacation on  
January 7, 2003. (Doc. 83)

45. Intention to vacate portions of Golden Avenue, Broadway, Third Street and the alleys within block 123 of the townsite of Long Beach, in the City of Long Beach, County of Los Angeles, State of California, pursuant to the Public Street, Highways and Service Easements Law (Division 9, Part 3, California Streets and Highways Code); fixing a time and place for hearing all persons interested in or objecting to the proposed vacation. (Public Works, Community Development, and Parks, Recreation and Marine) (District 1)

Suggested Action: 1. Adopt Resolution;  
2. Authorize City Manager to execute a quitclaim in favor of the Long Beach Unified School District for the west half of the portion of Golden Avenue to be vacated;  
3. Request City Attorney to accept the dedication of certain additional street areas as shown on Exhibit A; and  
4. Set a public hearing date for the subject vacation on January 7, 2003.

Adopted Resolution  
No. C-28130. (Doc. 84)

46. Authorizing submittal of the renewal application to the California Integrated Waste Management Board of the Long Beach Recycling Market Development Zone. (Long Beach Energy) (Citywide)

Suggested Action: Adopt Resolution.

Adopted Resolution  
No. C-28131. (Doc. 85)

47. Establishing angled parking on both sides of First Street between Long Beach Boulevard and Alamitos Avenue. (Public Works) (District 2)

Suggested Action: Adopt Resolution.

**ORDINANCE:**

Declared Ordinance  
No. C-7837 read and  
adopted as read.

48. Amending the Long Beach Municipal Code, establishing and designating the Political Subdivisions or Districts of the City of Long Beach (Districts Three and Four). (Law) (Districts 3,4)

Suggested Action: Declare Ordinance read and adopted as read.



**NEW BUSINESS:**

- Rec'd. and made part of  
permanent record. (Doc. 1)
49. Affidavit of Service for special meeting held Tuesday, December 17, 2002.
- 50.
- 51.

**PUBLIC: IMMEDIATELY PRIOR TO ADJOURNMENT**

**Opportunity given to citizens to address the City Council on non-agenda items who have not already addressed the City Council on non-agenda items. (Currently limited to three minutes unless extended by City Council.)**

**ADJOURNMENT:**

**REMINDERS:** State Legislation and Environmental Affairs Committee at 2:00 P.M.

NOTE: The City Council Agenda may be obtained from the City Clerk Department prior to the meeting or can be mailed to the public if the City Clerk is provided self-addressed, stamped envelopes mailed to: City Clerk Department, City Hall Plaza Level, 333 W. Ocean Boulevard, Long Beach, California, 90802. You may access the agenda on the World Wide Web Internet address of **[www.ci.long-beach.ca.us/cityclerk](http://www.ci.long-beach.ca.us/cityclerk)** to view it. You may contact us through the use of E-Mail at **[cityclerk@ci.long-beach.ca.us](mailto:cityclerk@ci.long-beach.ca.us)** for correspondence purposes. The public may review agenda items in the City Clerk Department or the Government Publications Section of the Main Library and the Branch Libraries. The City of Long Beach provides reasonable accommodations pursuant to the Americans with Disabilities Act of 1990. If a special accommodation is desired, or if you need the agenda provided in an alternate format, please phone Jonda Matrone at (562) 570-6765 in the City Clerk Department 48 hours prior to the meeting. To communicate directly to the City Clerk Department Telephone Device for the Deaf (TDD), phone (562) 570-6626. Inquire at the City Council Chamber Audio-Visual Room for an assistive listening device.

/JMM